

City of Reno
City Council Member Applicant Acknowledgement

Zelalem Bogale

RECEIVED

AUG 19 2022

For the Office Of

Ward 5

CITY CLERK

State of Nevada
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of
Councilmember, Ward 5, I, the undersigned Zelalem Bogale

do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at
2720 Sandestin Drive, Reno, NV 89523, in the City or Town of

Reno, County of Washoe, State of Nevada; that my actual,

as opposed to constructive, residence in the state, district, county, township, city or other area
prescribed by law to which the office pertains began on a date at least 30 days immediately
preceding the date of the close of the application period for this office, that my telephone number is

_____ and the address at which I receive mail, if different than my
residence, is N/A; that I am a qualified elector

pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been
convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan
candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw;

that I will not knowingly violate any election law or any law defining and prohibiting corrupt and
fraudulent practices in campaigns and elections in this State; that I will qualify for the office if

appointed thereto, including, but not limited to, complying with any limitation prescribed by the
Constitution and laws of this State concerning the number of years or terms for which a person may

hold the office; that I understand that knowingly and willfully filing an appointment application which
contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a

civil action disqualifying me from entering upon the duties of office; and that I understand my name
will appear on all Reno City Council Meeting Agendas as designated in this declaration.

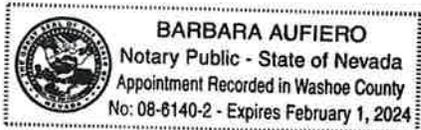
Zelalem Bogale
Printed Name of Applicant

[Signature]
Signature of Applicant

Subscribed and sworn or affirmed to before
me this 19th day of the month of
August of the year 2022.

Zelalem Tesfaye Bogale
Name of Candidate

[Signature]
Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

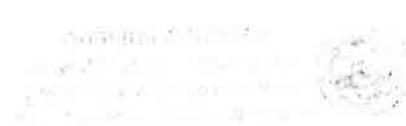
<i>First Name:</i> Zelalem	
<i>Last Name:</i> Bogale	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

Contact Information:

<i>Address where applicant resides:</i> 2720 Sandestin Drive		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89523
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i> N/A		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> (775) 391-0718	<i>Primary Email:</i> zelalem.bogale@gmail.com	

Preferred Contact Information *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Phone:</i>	<i>Email:</i>	



Occupation/Business Information:

<i>Business Name:</i> NV Energy		
<i>Job Title:</i> Senior Attorney		
<i>Business Address:</i> 6100 Neil Road		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89511
<i>Business Phone:</i> (775) 834-5781	<i>Business Email:</i> zelalem.bogale@nvenergy.com	

<i>How long have you been a resident of the City of Reno?</i>	38 years
<i>How long have you been a resident at your current address?</i>	5 years
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Education and Training:

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
California Western School of Law, Juris Doctor
University of Nevada, Reno, Bachelor of Liberal Arts (Philosophy)

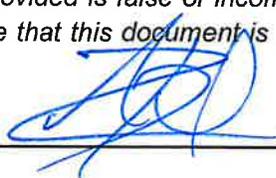
Elected Official Information:

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> None	

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No _____
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
I was born in Ward 5 at St. Mary's Hospital. My parents, immigrants from Ethiopia who fled during the social up-	
heaval in the 1970s, met each other in Ward 5. I am an alumnus of the University of Nevada, Reno in Ward 5	
where I currently teach undergraduates race, law, and criminal justice. In significant ways, I am a product of Ward	
5, and a proud one. I seek this appointment because it provides me a unique opportunity to serve and give back	
to a community that has given me so much. My legal experience as a felony prosecutor and judicial law clerk	
will allow me to contribute valuable insights and perspective to the Council in areas of policing and criminal justice	
in furtherance of community safety and well-being. My deep ties to and understanding of the City and Ward 5,	
developed over decades in Northern Nevada, together with my passion for public service place me in a position	
to do the most amount of good for the most amount of people in my beloved City of Reno.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: _____



Date: _____

8/19/22



NEVADA



DRIVER LICENSE

1 BOGALE
2 ZELALEM TESFAYE
8 2720 SANDESTIN DR
RENO, NV 89523-2110

16 Sex M 16 Hgt 5'09" 17 Wgt 170 18 Eyes BRO
9 Class C 9a End NONE 12 Hair BLK 4a Iss 11/07/2019
12 ~~XXXXXXXXXX~~ 15 ID 000026154940640811448

Zelalem Tesfaye

3 DOB 03/30/1981
4b Exp 03/30/2027



ZELALEM BOGALE

zelalem.bogale@gmail.com • (775) 391-0718

PROFESSIONAL EXPERIENCE

- Jan 2021 – present NV ENERGY**
Senior Attorney: Negotiate commercial contracts and other transactional matters, conduct litigation, and lead diversity, equity, and inclusion efforts.
- Aug 2017 – present UNIVERSITY OF NEVADA, RENO**
Adjunct Professor: *Ethnic Studies 307: Topics in Race and Racism—Race and Law; Criminal Justice 320: Courts in Criminal Justice; Criminal Justice 420: Jurisprudence.*
- Feb 2019 – Jan 2021 NEVADA SYSTEM OF HIGHER EDUCATION**
Deputy General Counsel: Served as open meeting law counsel during Board of Regents' meetings, managed public records requests, handled procurement and contract administration, provided legal advice to regents and the Chancellor, and handled the general day-to-day legal affairs of NSHE.
- Nov 2013 – Feb 2019 WASHOE COUNTY DISTRICT ATTORNEY'S OFFICE**
Deputy District Attorney: Conducted criminal litigation in felony, gross misdemeanor, and misdemeanor cases.
- Jul 2013 – Nov 2013 NEVADA SUPREME COURT**
Law Clerk, Hon. Patrick Flanagan (sitting by designation): On a special assignment, helped draft and edit majority opinion in *Dogra v. Liles*, 129 Nev. 932 (2013) (en banc).
- Dec 2012 – Nov 2013 SECOND JUDICIAL DISTRICT COURT, DEPARTMENT EIGHT**
Law Clerk, Hon. Lidia Stiglich: Conducted legal research and drafted orders resolving legal issues in all jurisdictionally appropriate civil and criminal cases.
- Sep 2012 – Dec 2012 U.S. DISTRICT COURT FOR THE DISTRICT OF NEVADA**
Law Clerk, Hon. William Cobb: Conducted legal research and drafted Reports and Recommendations resolving civil rights complaints, appeals from the Social Security Administration, and discovery and settlement matters.
- Sep 2011 – Aug 2012 SECOND JUDICIAL DISTRICT COURT, DEPARTMENT SEVEN**
Law Clerk, Hon. Patrick Flanagan: Conducted legal research and drafted orders resolving legal issues in all jurisdictionally appropriate civil and criminal cases.

PROFESSIONAL LICENSES

State Bar of Nevada, 2013 (#12937).
State Bar of California, 2012 (#288366) (inactive).

EDUCATION

CALIFORNIA WESTERN SCHOOL OF LAW, Juris Doctor, 2011.

- Lourine W. Twyman Scholar.
- Dean's List.
- President, Black Law Students Association.

- *American Jurisprudence* award (highest grade) in Topics in Health Law: Techniques for Analysis of Contemporary Legal & Policy Problems in Healthcare.
- UC Berkeley School of Law (Boalt Hall)/LatCrit Student Scholar Program Finalist.

UNIVERSITY OF NEVADA, RENO, Bachelor of Liberal Arts, *Philosophy*, 2004.

- Scholarship in Department of Philosophy.
- Dean's List.
- Co-Founder, College Democrats.

PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS

Member, Nevada Supreme Court Bench-Bar Committee (Nov 2019-present).

Member, Northern Nevada Federal Judicial Commission (Oct 2019-present).

Member, Bruce R. Thompson Inns of Court (Sep 2011-Sep 2020).

Member, Transition Team for Attorney General-Elect Aaron D. Ford (Nov 2018-Jan 2019).

Member, State Bar of Nevada, Attorney Disciplinary Board (Sep 2015-Aug 2018).

Founding Member and Vice President, Washoe County Bar Association, Law-Related Education Committee (Apr 2015-Jan 2017).

Member, State Bar of Nevada, Clients' Security Fund (Feb 2015-Jan 2018).

COMMUNITY INVOLVEMENT

Board Member, Nevada Center for Civic Engagement (Jul 2021-present).

Board Member, Artown (Feb 2021-present).

Member, Center for Civic Education, National Advisory Council (Jan 2021-present).

Member, West Truckee Meadows-Verdi Citizen Advisory Board (Jul 2015-Jul 2018).

District Coordinator, Nevada Center for Civic Engagement, We the People: The Citizen and the Constitution (Jan 2014-May 2021).

PROFESSIONAL AWARDS

Foundation Outstanding Letter of Appointment, Most Outstanding Overall for Fall 2021, University of Nevada, Reno, 2022.

Chief's Certificate of Commendation, Reno Police Department, 2019.

Chief's Certificate of Commendation, Sparks Police Department, 2018.

Shining Star Award, Washoe County, 2018.

Trial Attorney of the Year, Washoe County District Attorney, 2016.

Attorney of the Month, Washoe County District Attorney, Oct 2016.

Legal Elite, Nevada Business Magazine, 2015.

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

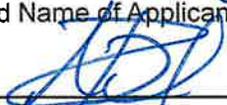
The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Zelalem Bogale

Printed Name of Applicant



Signature of Applicant

